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**LEAGUE OF WOMEN VOTERS OF THE HAMPTONS**

P.O. Box 2253  
East Hampton, New York 11937

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FOR IMMEDIATE RELEASE  
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**PUBLIC INVITED TO TOWN CANDIDATE DEBATES SPONSORED BY LWV  
Thursday, October 15, 7 p.m. Candidates for East Hampton Town Supervisor, Town Board  
and Suffolk County Legislature**

As a public service, the League of Women Voters of the Hamptons will be sponsoring two free debates this October to enable voters to hear the candidates for Suffolk County Legislature, Town Supervisor and Town Board, and to question them about important issues in the November 3 general election.

The East Hampton Town debate takes place on Thursday, October 15, 7 p.m. at the East Hampton Firehouse/Emergency Services Building on the corner of Cedar Street and North Main Street. Appearing will be the two candidates for Town Supervisor—Bill Wilkinson (R) and Ben Zwirn (D)—and the four candidates for two seats on the Town Board—Patti Leber (D), Theresa Quigley (R), Dominick Stanzione (R) and John Whelan (D).

Making a statement rather than debating, since he is unopposed, will be Suffolk County legislator Jay Schneiderman, who is running for reelection to the 2<sup>nd</sup> Legislative District seat.

At the debate, candidates will make opening and closing statements and answer questions from a panel of local newspaper editors, as well as from members of the audience. Newspaper editors participating on the panel on October 15 are Stephen Kotz of the East Hampton Press, Bryan Boyhan of the Sag Harbor Express and David Rattray of the East Hampton Star.

Moderating the East Hampton debate will be Anne Marshall of Bridgehampton, the League's voter services chair. Members of the League will also serve as timekeepers.

The debate will be videotaped by LTV for later viewing on East Hampton's public access channel 20.

The Southampton Town debate will be held on Thursday, October 22, 7 p.m. at Rogers Memorial Library, 91 Coopers Farm Road in Southampton and will be taped by SEA-TV for later viewing on Southampton's public access channel 22.

Further information is available from Ms. Marshall, organizer of the debates, at 537-3257.

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